



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

May 26, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AN
AMENDMENT TO A MASTER GRANT AGREEMENT WITH THE CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH**

This is to notify you that I am exercising the delegated authority approved by your Board on November 6, 2007, to accept and sign any amendments to Master Grant Agreement (MGA) Number 07-65058 and associated Memorandums of Understanding (MOUs) for fiscal years (FY) 2007-08 through FY 2009-10, with the California Department of Public Health for the Office of AIDS Programs and Policy, to increase or decrease the base award (\$30,102,786) up to 25 percent, subject to review and approval by County Counsel and the Chief Executive Office (CEO) and notification to your Board.

Under this delegated authority, I am accepting Amendment Number 4 to MGA Number 07-65058 which will increase DPH's maximum obligation from \$31,823,954 to \$34,989,698, an increase of \$3,165,744. The additional funding will be used to support HIV Care activities such as laboratory testing, health screening, and home health care for HIV-infected individuals.

On May 1, 2008, DPH advised your Board of Amendment Number 1 which increased the maximum obligation from \$28,814,667 (the actual grant award amount) to \$32,775,237, a total increase of \$3,960,570 for the period of July 1, 2007 through June 30, 2010, utilizing the additional funds for Early Intervention Program (EIP) and HIV/AIDS Surveillance Programs.

On March 27, 2009, DPH advised your Board of Amendment Number 2, which decreased the maximum obligation from \$32,775,237 to \$32,430,105, a total decrease of \$345,132, for the period of July 1, 2008 through June 30, 2010, to reflect budget adjustments to the EIP, HIV Counseling and Testing, and HIV/AIDS Surveillance Programs due to budget reductions by the State Office of AIDS.

On July 27, 2009, DPH advised your Board of Amendment Number 3 which decreased the maximum obligation from \$32,430,105 to \$31,823,954, a total decrease of \$606,151, for the period of July 1, 2009 through June 30, 2010, to reflect budget adjustments to Prevention and HIV Counseling & Testing Programs.

Including Amendment Number 4, DPH remains within the authority delegated by your Board on November 6, 2007 to accept amendments to increase or decrease the base award up to 25 percent.

County Counsel and the CEO have reviewed and approved Amendment Number 4.

If you have any questions or need additional information, please let me know.

JEF:ly
#01496

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District